BUTLER BOARD OF EDUCATION BUTLER, NJ 07405 AGENDA EXECUTIVE MEETING 6:00 PM REGULAR MEETING 7:00 P.M OCTOBER 28, 2021 BUTLER HIGH SCHOOL LIBRARY

| CALLED TO ORDER | ₹: | |
|--|---|---|
| BY:, called below: | the meeting to order at | , and read the Open Meeting Statement, |
| MEETING NOTICE | ANNOUNCEMENT: | |
| advance notice of and interests is discussed or Education has caused r posted at the Butler Bo | to attend the meetings of public racted upon. In accordance with notice of this meeting to be advertigated of Education Office, 38 Bar of such notice in a public place, we | cted to insure the right of the public to have c bodies at which any business affecting their the provisions of this Act, the Butler Board of tised by having the date, time, and place thereof artholdi Avenue, as designated by the Board of with copies of such notice delivered or mailed or |
| Suburban | Trends and The Daily Record in | accordance with Chapter 231, P.L. 1975 |
| <u> </u> | provides for the representation ng school district board of educat | of sending school district board of education tion. |
| The Bloomingdale Board Policy No. 0141. | <u> </u> | has voting privileges on matters as outlined in |
| PLEDGE OF ALLEG | IANCE | |
| ROLL CALL (MEET | ING ATTENDANCE): | |
| A. Allison T. Luciani J. Tacinelli | M. Gogel H. Oguss J. Tadros | J. Karpowich K. Smith C. Ziegler |
| L. Grecco - Bloom | mingdale Representative* | |
| MOTION TO ENTER | CLOSED SESSION | |
| Motion by following resolution: | _, seconded by, that | t the Butler Board of Education adopt the |

| BE IT RESOLVED, by the Butler Board of Education on this day of, 2021 at PM, as follows: |
|--|
| WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, provides for the exclusion of the public from a meeting in certain circumstances, and; |
| WHEREAS, the Butler Board of Education is of the opinion that such circumstances exist to discuss Student Discipline which are exempt from public participation pursuant to New Jersey Public Law 1975, Chapter 231 "Open Public Meetings Act"; |
| NOW THEREFORE, BE IT RESOLVED that the Butler Board of Education shall enter Executive Session on @ PM. |
| The Board will reconvene in public session at the conclusion of the Executive Session. The information discussed during the Executive Session will be disclosed to the public as soon as it is determined by the Board that the information is no longer confidential. |
| 1. The Board shall recess to closed session in accordance with the Open Public Meetings Law, N.J.S.A. 10:4-12b (1), (2), (6), (7) and (8). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or public property, litigation, anticipated litigation and attorney-client matters. |
| 2. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies. |
| 3. This resolution shall take effect immediately. |
| By motion of, seconded by, the meeting was called back to public session at PM. |
| ANNOUNCEMENT(S): |
| DISTRICT RECOGNITION: |
| PRESENTATIONS: State of the District Report. |
| STUDENT REPRESENTATIVE: |
| APPROVAL OF MINUTES: |
| Motion by, seconded by, it was moved to approve the following minutes and dispense with the reading of the same since each member had received a copy: |

September 23, 2021 regular meeting minutes.

Upon request, all approved minutes shall be made promptly available to the public at any time on or after the next business day following the meeting, unless the need for confidentiality with respect to the approved Executive Session Minutes exists, in which case all privileged and/or confidential information shall be redacted.

After a review of these executive session minutes, the reasons for prior redactions remain present, to the extent that any prior redactions have been made.

SUPERINTENDENT'S REPORT:

| a. IIID Report - Approvar of IIID Self Assessment Repo | B Report - Approval of HIB Self Assessment Re | por |
|--|--|-----|
|--|--|-----|

| Motion by _ | , seconded by | _, that | the | Butler | Board | of | Education |
|----------------|--------------------|---------|-----|--------|-------|----|-----------|
| adopt the foll | lowing resolution: | | | | | | |

RESOLVED, that the Board of Education accepts the attached HIB Report beginning September 24, 2021 and ending October 28, 2021.

| School | Incidents Reported | Confirmed Incidents HIB | Inconclusive - Case Remains Active | | |
|--------|--------------------|-------------------------|------------------------------------|--|--|
| BHS | 3 | 0 | 3 | | |
| RBS | 0 | 0 | 0 | | |
| ADS | 0 | 0 | 0 | | |

BE IT FURTHER RESOLVED, that the Butler Board of Education approves the remedial and disciplinary action taken by the building principals.

ROLL CALL:

| A. Allison | M. Gogel | J. Karpowich |
|--------------|-----------|--------------|
| T. Luciani | H. Oguss | K. Smith |
| J. Tacinelli | J. Tadros | C. Ziegler |

L. Grecco - Bloomingdale Representative*

COMMUNICATIONS:

DELEGATE/LIAISON REPORTS:

- a. Butler Education Foundation C. Ziegler
- b. NJ School Boards Delegate A. Allison
- c. MOCESCOM H. Oguss
- d. MCSBA J. Tadros

PUBLIC PARTICIPATION #1 (on agenda action items only, if applicable):

Public participation shall be governed by the following rules (Per District Policy #0167):

- 1. The Public participation period shall be for thirty minutes or fewer;
- 2. A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate;
- 3. Each statement made by a participant shall be limited to three minutes' duration;
- 4. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- 5. All statements shall be directed to the presiding officer;
- 6. The presiding officer may:
 - a) Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
 - b) Request any individual to leave the meeting when that person does not observe reasonable decorum;
 - Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - d) Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and

K. Smith

C. Ziegler

e) Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

Please note that "Comments from the Audience" is not a time for dialogue – it is an opportunity for you to share a comment with the Board of Education. In addition, by law, administrators and Board of Education members are not permitted to publicly discuss personnel matters, student discipline, or other issues requiring confidentiality. While we may not respond to your comments, all input shared with the Board of Education is taken very seriously, and will be discussed at future deliberations by the Board of Education and its Committees.

H. Oguss J. Tadros

L. Grecco - Bloomingdale Representative*

T. Luciani

J. Tacinelli

C. Ziegler

| Motion by Superintendent to approv | seconded by, to acceed and adopt motion PP 12-22, as des | ccept the recommendation of the cribed below: |
|------------------------------------|--|---|
| PP 12-22 Appointme | nts | |
| Discussion: | | |
| ROLL CALL: | | |
| A. Allison | M. Gogel | J. Karpowich |
| T. Luciani | H. Oguss | K. Smith |

RESOLUTIONS PP 10-22: APPOINTMENTS*

RESOLVED, the Board of Education approves the following appointments pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

J. Tadros

| PERSO | ONNEL | |
|-------|----------------|--|
| A. | Administrative | |
| | | |

B. Instructional

J. Tacinelli

| Name | Nature of Action | Deg/Step | Salary | Location | Date Effective | Date Terminated | Discussion |
|----------------------------|-----------------------|-----------|---|----------|-------------------|-----------------|---|
| Marissa Perrone | Rescind | MA Step 6 | \$62,498.00 | BHS | 9/23/21 | 6/30/22 | Replacing George Atom Johnston as American Sign Language Teacher. |
| Marissa Perrone | Approve | MA Step 6 | \$62,498.00 | BHS | 11/15/21 | 6/30/22 | Change effective date. |
| George Atom Johnston | Accept Resignation | BA Step 1 | BA Step 1 per diem rate \$275.97. | BHS | 11/16/21 | | |

C. Non-Instructional

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|---------------------|---------------------|---|------------------------|----------|-------------------|-----------------|------------|
| Joseph DiGennaro | Approve | Informational Technology Technician | \$42,000 (prorated) | DT | 11/1/21 | 6/30/21 | |
| Andrew Thomas | Approve | Tech Intern | N/A | DT | 11/1/21 | 6/30/21 | |
| Anthony Johnson | Approve | Tech Assistant | \$16.25/hr. | DT | 9/1/21 | 6/30/21 | |

| Amal Bino | Accept Resignation | Paraprofessional | \$17,329.00 | BHS | 11/13/21 | | |
|-----------|-----------------------------|------------------|-------------|-----|----------|---------|--|
| #5226 | Approve Medical Leave | Maintenance | \$27,883.50 | DT | 10/26/21 | 1/18/22 | |

D. Substitute/Other

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|-------------------|---------------------|-------------------------------------|--|----------|-------------------|--------------------|------------------------|
| Matthew LoCicero | Approve | Substitute | \$90.00/day. | DT | 9/1/21 | 6/30/22 | Returning Substitute . |
| Daniel Hoeflinger | Approve | Substitute | \$90.00/day. | DT | 9/1/21 | 6/30/22 | Returning Substitute. |
| Sofia Martini | Approve | Substitute | \$90.00/day. | DT | 9/1/21 | 6/30/22 | New Substitute. |
| Dorothy Thayer | Approve | Substitute | \$90.00/day. | DT | 9/1/21 | 6/30/22 | Returning Substitute. |
| Amal Bino | Approve | Substitute | \$90.00/day. | DT | 11/14/21 | 6/30/22 | |
| Gregory Whitmore | Approve | Substitute Maintenance | \$24.79/hr. | DT | 9/1/21 | 6/30/22 | |
| Abraham Mendel | Approve | Substitute Maintenance/Custodian | \$24.79/hr. Maintenance. \$12.50/hr. Custodial. | DT | 9/1/21 | 6/30/2022 | |
| Robert Cardillo | Approve | Substitute Custodian | \$12.50/hr. | DT | 9/1/21 | 6/30/2022 | |
| Suzanne Cardillo | Approve | Substitute Custodian | \$12.50/hr. | DT | 9/1/21 | 6/30/2022 | |
| John Beck | Approve | Substitute Custodian | \$12.50/hr. | DT | 9/1/21 | 6/30/2022 | |

E. Extra Duty Pay

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|----------------------|---------------------|---------------------|----------------------------|----------|-------------------|--------------------|--|
| Logan Charman | Approve | Intern | \$12.50/hr. | DT | 9/1/21 | 6/30/22 | Extra 17hrs for summer duty. |
| Tyler Marion | Approve | Detention | \$50.00/day. | DT | 9/1/21 | 6/30/22 | Saturday Detention. |
| Tracey Monsko | Approve | CPR Training | \$50.00/hr. 2hrs total. | BHS | 10/11/21 | 10/11/21 | CPR & First aid certification for 10 teachers/coaches. |
| Amanda Konopinski | Approve | Home Instruction | \$42.00/hr. | BHS | 9/01/21 | 6/30/22 | |
| Lori Hunt | Approve | Home Instruction | \$42.00/hr. | BHS | 9/01/21 | 6/30/22 | |
| Lisa Chestnutt | Approve | Home Instruction | \$42.00/hr. | BHS | 9/01/21 | 6/30/22 | |
| Stepanie Breur | Approve | Home Instruction | \$42.00/hr. | BHS | 9/01/21 | 6/30/22 | |
| Brian Baylor | Approve | Home Instruction | \$42.00/hr. | BHS | 9/01/21 | 6/30/22 | |

| Ward Flynn | Approve | Cafeteria | \$18.75/hr. | BHS | 9/7/21 | 9/30/21 | |
|--------------------|---------|---|-----------------------------|-----|----------|----------|--|
| Kathyrn LeBlanc | Approve | Professional Development Workshop | \$50.00/hr. 2 hrs. Total | BHS | 10/11/21 | 10/11/21 | Reimagining Grading Ed Camp PD Session. |

F. Student Intern/Teacher

| Name | School | Program | Salary | Date Effective | Date Terminated | Discussion |
|---------------------|-----------|----------------|--------|-------------------|-----------------|------------|
| Evan Mayerhauser | RBS & BHS | Phys Ed/Health | \$0.00 | 10/28/21 | 6/30/22 | |

G. Coaches/Activity Positions

| Sport | Coach | Position | Season | Stipend | Date Effective | Date Terminated | |
|----------------|----------------|-----------------|--------|------------|-------------------|--------------------|--|
| Spring Musical | Lyn Lowndes | Orchestra/Pit | Spring | \$1,300.00 | 1/1/22 | 4/30/22 | |
| Spring Musical | Kelsie Daniels | Director | Spring | \$2,181.00 | 1/1/22 | 4/30/22 | |
| JV Basketball | Joseph Fischer | Assistant Coach | Winter | \$3,718.00 | 1/1/22 | 4/30/22 | |
| JV Basketball | Kavan Kirk | Volunteer Coach | Winter | \$0.00 | 1/1/22 | 4/30/22 | |
| Fencing | Tyler Marion | Head Coach | Winter | \$4,719.00 | 1/1/22 | 4/30/22 | |

H. Non-Athletic Positions

| Club/Activity | Name | Salary | Location | Date Effective | Date Terminated | Discussion |
|----------------------|-------------------------------|----------|----------|-------------------|--------------------|------------|
| Activism Association | Victoria Szabo | \$583.00 | BHS | 9/1/21 | 6/30/22 | |
| Activism Association | Shannon Neville- Greenwood | \$583.00 | BHS | 9/1/21 | 6/30/22 | |

RESOLUTION PP 11-22: BOARD POLICY APPROVALS/REVISIONS SECOND READING*

| POLICY# | TITLE | | | | |
|---------|--|--|--|--|--|
| 0131 | Bylaws, Policies and Regulations - Revised | | | | |
| 0145 | Board Member Resignation and Approval - Revised | | | | |
| 0164.6 | Remote Public Board Meetings During a Declared Emergency | | | | |
| 1642 | Earned Sick Leave Law | | | | |

| 1643 M | Family Leave |
|-----------|---|
| 1648.11 | The Road Forward COVID-19 Health and Safety |
| 1648.13 | School Employee Vaccination Requirement |
| 2415.20 M | Every Student Succeeds Act |
| 2422 | Comprehensive Health and Physical Education |
| 5111 | Eligibility of Resident/Nonresident Students - Revised |
| 5330.1 | Administration of Medical Cannabis |
| 5460.02 R | Bridge Year Pilot Program |
| 6115.01 | Federal Awards/Funds Internal Controls - Allowability of Costs. |
| 6115.02 | Federal Awards/Funds Internal Controls - Mandatory Disclosures |
| 6115.03 | Federal Awards/Funds Internal Controls - Conflict of Interest |
| 6471 | School District Travel |
| 8550 | Meal Charges/Outstanding Food Service Bill |

RESOLUTION PP 12-22: APPOINTMENTS

RESOLVED, the Board of Education approves the following appointment pending applicants' completion of all required background checks pursuant to the provisions of N.J.S.A. 18A:6-7 et seq., N.J.S.A. 18A6-4 et seq., and P.L. 2018, c. 5 as applicable:

| PERSONNEL | |
|-------------------|--|
| A. Administrative | |

| B. Instructional - Resignation |
|--------------------------------|
|--------------------------------|

| Name | Nature of Deg/ Action Step | Salary Locati on | Date Date Effective Terminated | Discussion |
|------|-------------------------------|---------------------|-----------------------------------|------------|
|------|-------------------------------|---------------------|-----------------------------------|------------|

| C. Instructional |
|------------------|
|------------------|

| Name | Nature of Action | Deg/ Step | Salary | Location | Date Effective | Date Terminated | Discussion |
|----------------------|-----------------------------------|------------------|--|----------|-------------------|--------------------|---|
| #4608 | Approve Medical Leave | BA Step 13 | \$82,380.00 | ADS | 10/5/21 | 10/25/21 | Approval of Medical Leave Returning on 10/25/2021 with Restrictions as per Doctor's Recommendation. |
| Elizabeth Fellman | Rescind Approve | BA Step 1 | \$90.00/day first 60 days then \$275.97 per day | RBS | 10/12/21 | 3/11/22 | Replacing Stacy Ahlquist as Teacher of Special Education for Maternity Leave. |
| Elizabeth Fellman | Approve | BA Step 1 | \$275.97 per day | RBS | 10/12/21 | 3/11/22 | Replacing Stacy Ahlquist as Teacher of Special Education for Maternity Leave. |
| Matthew LoCicero | Approve | BA Step 1 | \$90.00/day first 60 days then \$275.97 per day | RBS | 11/29/21 | 12/21/21 | Replacing Joseph Duchensky for Paternity Leave. 12/3 |
| #4502 | Approve Revised Leave Date. | MA+60 Step 14 | \$100,214.00 | RBS | 10/12/21 | 3/11/2021 | Employee utilized 9 sick days before the due date and 30 after birth of the child.Unpaid leave will start on 12/6/21. FMLA and NJLA leave will start concurrently on 12/6/2021 - 3/1/202. |

E. Non-Instructional

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|-----------------|-----------------------|------------------|-------------|----------|-------------------|--------------------|------------|
| Ashley Natale | Approve | Lunch Aide | \$18.75/hr. | ADS | 9/1/21 | 6/30/22 | |
| Anne Gould | Accept Resignation | Paraprofessional | \$17,829.00 | ADS | 11/7/21 | | |
| Patrick Wallace | Accept Resignation | Paraprofessional | \$17,329.00 | RBS | 1/1/22 | | |

F. Extra Duty Pay

| Name | Nature of Action | Position | Salary | Location | Date Effective | Date Terminated | Discussion |
|------------------|---------------------|---|-----------------------------|----------|-------------------|--------------------|---|
| Stephanie Heath | Approve | Speech Services | \$150.00/hr. 6 hrs total | ADS | 8/2/21 | 8/12/21 | Student ID# 1200039. |
| Stephanie Heath | Approve | Speech Services | \$150.00/hr. 6hrs total | ADS | 8/2/21 | 8/12/21 | Student ID# 1200038. |
| Julia Placko | Approve | Professional Development Workshop | \$50.00/hr. 2 hrs total | ADS | 10/11/21 | 10/11/21 | Mindfulness Program Presentation. |
| Karen Lomascola | Approve | Professional Development Workshop | \$50.00/hr,.2 hrs total | ADS | 10/11/21 | 10/11/21 | CPR training/certification Presentation. |
| Elisabeth Krauze | Approve | Professional Development | \$50.00/hr. 2 hrs total | RBS | 10/11/21 | 10/11/21 | Ed Camp Prep. |

| | | Workshop | | | | | | |
|---|---|--|---|--|--------------------|---|--|--|
| Susan Lee | Approve | Professional Development Workshop | \$50.00/hr, 2hrs total | RBS | 10/11/21 | 10/11/21 | CPI | R training/certification Presentation |
| essica Gilroy | Approve | Home Instruction | \$42.00/hr | ADS | 9/1/21 | 6/30/22 | | |
| H. Substitu | ite Custodian/S | tudent Interns | | | | | | |
| Name | Nature of Action | Position | Salary | Location | Date Effective | | eate ninated | Discussion |
| I. Coaches/ | Activity Position | ns | | | | | | |
| Sport | Coach | 1 Positio | n Sea | son Stir | oend | Date | Date | |
| Committee Mandeline Motion by _ Superintend | Meeting Replent to app | _, seconded by rove and ado | AND SPE | CIAL SER, to access CIS 13-22 | VICES ept the reco | Jane Tad | dros, Condition of the desired | hair of the escribed below |
| Committee Notion by _ Superintend CIS 13-22 CIS 14-22 | Approva | oort _, seconded by rove and adop al of Private Cound/Bedside | AND SPE | CIAL SER, to access CIS 13-22 | VICES ept the reco | Jane Tad | dros, Condition of the desired | hair of the escribed belov |
| Committee Notion by _Superintend | Approva | oort , seconded by rove and ado al of Private Cound/Bedside onal Days* | AND SPE | CIAL SER, to access CIS 13-22 | VICES ept the reco | Jane Tad | dros, Condition of the desired | hair of the escribed belov |
| Motion by _ Superintend CIS 13-22 CIS 14-22 CIS 15-22 CIS 16-22 CIS 17-22 | Approva Homebo Professio Field Tra | port _, seconded by rove and adop al of Private Cound/Bedside it onal Days* ips* sers* | AND SPE pt motion Out-of-Dis Instructio | CIAL SER, to access CIS 13-22 trict Placein* | VICES ept the reco | Jane Tar | dros, Condition of the desired | hair of the escribed belov |
| Motion by _ Juperintend CIS 13-22 CIS 14-22 CIS 15-22 CIS 16-22 | Approva Approva Homebo Professio Field Tri Fundrai Approva | oort _, seconded by rove and adop al of Private Cound/Bedside and Days* ips* | AND SPE pt motion Out-of-Dis Instructio | CIAL SER, to access CIS 13-22 trict Placein* | VICES ept the reco | Jane Tar | dros, Condition of the desired | hair of the escribed below |
| Motion by _ Juperintend CIS 13-22 CIS 14-22 CIS 15-22 CIS 16-22 CIS 17-22 CIS 18-22 | Approva Approva Homebo Professio Field Tri Fundrai Approva | port _, seconded by rove and adop al of Private Cound/Bedside it onal Days* ips* sers* | AND SPE | CIAL SER, to access CIS 13-22 trict Placein* | VICES ept the reco | Jane Tar ommend CIS 20-2 or 2021-2 | dros, Condition of the desired | hair of the escribed below |
| Committee Notion by _ Superintend CIS 13-22 CIS 14-22 CIS 15-22 CIS 16-22 CIS 17-22 CIS 18-22 | Approva Approva Homebo Professio Field Tri Fundrai Approva L: | port _, seconded by rove and adop al of Private Cound/Bedside it onal Days* ips* sers* | pt motion Out-of-Dis Instructio M. (| , to access CIS 13-22 trict Places on* Gogel Dguss | VICES ept the reco | Jane Tar ommend CIS 20-2 or 2021-2 | dation of the date | hair of the escribed below /* |
| Motion by _ Juperintend CIS 13-22 CIS 14-22 CIS 15-22 CIS 16-22 CIS 17-22 CIS 18-22 CIS 18-22 | Approva Approva Homebo Professio Field Tri Fundrai Approva L: | port _, seconded by rove and adop al of Private Cound/Bedside it onal Days* ips* sers* | pt motion Out-of-Dis Instructio M. (| , to access CIS 13-22 trict Places n* | VICES ept the reco | Jane Tar ommend CIS 20-2 or 2021-2 | dros, Condition of the | hair of the escribed below /* |
| Motion by _ Superintend CIS 13-22 CIS 14-22 CIS 15-22 CIS 16-22 CIS 17-22 CIS 18-22 | Approva Approva Homebo Professio Field Tri Fundrai Approva L: ison iani nelli | port _, seconded by rove and adop al of Private Cound/Bedside it onal Days* ips* sers* | pt motion Out-of-Dis Instructio M. (H. (J. Ta | , to access CIS 13-22 trict Placein* Gogel Dguss adros | VICES ept the reco | Jane Tar ommend CIS 20-2 or 2021-2 | dation of the date | hair of the escribed below /* |
| Motion by _ Superintend CIS 13-22 CIS 14-22 CIS 15-22 CIS 16-22 CIS 17-22 CIS 18-22 | Approva Homebo Professio Field Tri Fundrai Approva L: ison iani nelli | , seconded by rove and adopted of Private Cound/Bedside fonal Days* ips* sers* al of Structure | pt motion Out-of-Dis Instructio M. (H. (J. Ta esentative | , to access CIS 13-22 trict Places in* Gogel Dguss adros * , to access | ept the reco | Jane Taron Dommeno CIS 20-2 or 2021-2 | dation of the da | hair of the escribed below (* |

Discussion:

ROLL CALL:

A. Allison M. Gogel J. Karpowich
T. Luciani H. Oguss K. Smith
J. Tacinelli J. Tadros C. Ziegler

RESOLUTION CIS 13-22: APPROVAL OF PRIVATE OUT-OF-DISTRICT PLACEMENT(S) FOR 2021-2022 SY*

RESOLVED, the Board of Education approves the following out-of-district private placement(s):

| Student ID Number | District | School Attending | Dates | Tuition | Account |
|----------------------|----------|-----------------------|-----------------------------|---|-----------------------|
| #95541 | Butler | Chancellor Academy | 10/5/2021 to 6/30/2022 | 163 days \$419.00/day \$68,297.00 | 11-000-100-566-00-000 |
| #94275 | Butler | Sage Day | 10/20/2021 to 6/30/2022 | 180 days \$369.77/day \$66,559.00 | 11-000-100-566-00-00 |
| #95890 | Butler | Sage Day | 10/22//2021 to 6/30/2022 | 180 days \$369.77/day \$66,559.00 | 11-000-100-566-00-000 |

RESOLUTION CIS 14-22: HOMEBOUND/BEDSIDE INSTRUCTION*

RESOLVED, the Board of Education approves Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order at a rate of \$42.00 per hour, paid upon submission of timesheets:

| Student ID#/ District | Grade | Effective Date | Hours Per Week | End Date |
|-----------------------|-------|----------------|----------------|----------|
| #99999932/Butler | 12 | 9/23/21 | 10hr/week | 10/15/21 |
| #95890/Butler | 10 | 10/04/21 | 10hr/week | 11/19/21 |
| #94148/Butler | 10 | 10/08/21 | 10hr/week | 10/15/21 |
| #9547/Butler | 10 | 10/04/21 | 10hr/week | TBD |
| #77112/Butler | 10 | 10/04/21 | 10hr/week | 11/15/21 |
| #95362/Butler | 10 | 9/22/21 | 10hr/week | 11/03/21 |
| #2300512/Butler | 10 | 10/04/21 | 10hr/week | 11/15/21 |
| #94275/Butler | 9 | 9/9/21 | 10hr/week | TBD |

RESOLUTION CIS 15-22: PROFESSIONAL DAYS*

RESOLVED, the Board of Education approves the following professional day(s) for the 2021-2022 school year:

| Date | Vendor | Workshop Title/Presenter | Cost | Participants/ Requestor |
|----------|--------------|--------------------------|------------------|-------------------------|
| 10/22/21 | NJSIAA/NJSCA | Golf Coaches Clinic | \$80.00/60 miles | Richard Flynn |

RESOLUTION CIS 16-22: FIELD TRIPS*

RESOLVED, the Board of Education approves the following field trips for the 2021-2022 school year:

| Date | School | Destination/ Purpose | Requesters/Chaperones | Cost/Funding Source |
|---|--------|--------------------------------------|-----------------------|--|
| 12/2/21 | BHS | Metlife Stadium & Tick Tock Diner | Lisa Chestnutt | \$65.00 per student/Students & Fundraising |
| 11/8/21, 11/10/21, 11/15/21, 11/22/21, 11/29/21 | BHS | RISE/Applebees | Brian Baylor | \$0.00 |
| 11/11/21, 11/18/21 | BHS | RISE/Stop & Shop | Brian Baylor | \$0.00 |
| 11/16/21 | BHS | RISE/Rockaway Mall | Brian Baylor | \$0.00 |

RESOLUTION CIS 17-22: FUNDRAISERS*

RESOLVED, the Board of Education approves the following fundraisers:

| Club | Dates of Fundraiser | Event Description. |
|------------------------|-----------------------------|--|
| Boys Basketball | 11/24/21-12/08/21 | Cookie Dough Fundraiser to raise funds for boys basketball by selling 30 boxes of cookie dough per player in a 2 week time span. |
| Prom Committee | 11/22/21-12/02/21 | Selling Bundt Cakes for the Holidays to lessen prom bid cost. |
| National Honor Society | 11/8/21-11/19/21 | Students will raise money to be used to purchase food for use at the Thanksgiving Food Drive. |
| Drama Club | Late October/Early November | Sell sweatshirt apparel to raise money for upcoming props, costumes and necessities for upcoming shows. |
| Interact | 12/11/21 | Toys for Tots collecting unwrapped toys to donate to the Downtown Military Train for children in the community. |

RESOLUTION CIS 18-22: APPROVAL OF STRUCTURED LEARNING EXPERIENCE PLACEMENTS*

RESOLVED, the Board of Education approves the following Structurel Learning Experience placements for the 2021-2022 SY:

| <u>ID#</u> | <u>Worksite</u> | <u>Address</u> |
|------------|-----------------|----------------------------|
| #95263 | Wawa | Parsippany & Fairfield, NJ |
| #2300301 | Best Buy | Riverdale, NJ |
| #95875 | Best Buy | Riverdale, NJ |
| #99999931 | Ramapo College | Mahwah, NJ |

RESOLUTION CIS 19-22: APPROVAL OF PRIVATE OUT-OF-DISTRICT PLACEMENT(S) FOR 2021-2022 SY

RESOLVED, the Board of Education approves the following out-of-district private placement(s):

| Student ID Number | District | School Attending | Dates | Tuition | Account |
|----------------------|----------|-------------------------|----------------------------|---|-----------------------|
| #22050 | Butler | P.G. Chambers School | 10/25/2021 to 6/30/2022 | 149 days \$428.00/day \$63,772.00 | 11-000-100-566-00-000 |

RESOLUTION CIS 20-22: HOMEBOUND/BEDSIDE INSTRUCTION

RESOLVED, the Board of Education approves Home Instruction/Bedside Hours as per Guidance Department, Student Physician, and/or Court Order at a rate of \$42.00 per hour, paid upon submission of timesheets:

| Student ID#/ District | Grade | Effective Date | Hours Per Week | End Date |
|-----------------------|-------|----------------|----------------|----------|
| #95720/Butler | KF | 9/24/21 | 10hr/week | 10/29/21 |
| #94983/Butler | 7 | 10/13/21 | 10hr/week | 11/02/21 |
| #95720/Butler | KF | 9/24/21 | 10hr/week | 10/22/21 |
| #94481/Butler | 6 | 10/12/21 | 10hr/week | 11/23/21 |

FINANCE - A. Allison, Chair

Committee Meeting Report

| Motion by | , seconded by | , to accept t | the recommendation of the | | |
|------------------------|---|-----------------------|--|--|--|
| | tendent to approve and adopt motions FIN 52-22 through FIN 69-22, as described below: | | | | |
| - | | | | | |
| FIN 52-22 | Bills and Claims and Pay | roll Report* | | | |
| FIN 53-22 | Open Purchase Order Reports* | | | | |
| FIN 54-22 | Transfers* | | | | |
| FIN 55-22 | Reports of the Secretary | and Treasurer* | | | |
| FIN 56-22 | Appointment of the Temp | orary Qualified Pur | chasing Agent* | | |
| FIN 57-22 | Public Agency Complian | ce Officer* | | | |
| FIN 58-22 | Approval of Contract wit | th Bayada Nursing S | ervices* | | |
| FIN 59-22 | Approval of Contract wit | th Professional Athle | tic Training Services, PLLC* | | |
| FIN 60-22 | Federal ARP IDEA Conse | olidated Grant Appli | cation for the 2022 Fiscal Year* | | |
| FIN 61-22 | Grant Funded Portion of | Salaries & Services | for the 2021-2022 School Year* | | |
| FIN 62-22 | | locations to Fund Pr | rojects/Services for the 2021-2022 | | |
| | School Year* | | | | |
| FIN 63-22 | Approval of ARP ESSER 2021-2022 School Year* | III Allocations to Fu | and Projects/Services for the | | |
| FIN 64-22 | | Dagawya Withdwayya | al fan Dailan Danains* | | |
| FIN 64-22 FIN 65-22 | Approval of Maintenance | | | | |
| | | | cy, Inc. dba Aveanna Healthcare* | | |
| FIN 66-22 | Approval of Maintenance | e Keserve withurawa | 41" | | |
| FIN 67-22 | Agreement with DCF* | am Chasial Olympias | * | | |
| FIN 68-22 | Approval of Donation fro | | | | |
| FIN 69-22 | Approval of Reusable Fa | ce Masks Donation* | | | |
| Discus | ssion: | | | | |
| | | | | | |
| ROLL CALL | . : | | | | |
| A. Allis | an a | M. Gogel | J. Karpowich | | |
| T. Luci | | H. Oguss | K. Smith | | |
| J. Tacin | | J. Tadros | C. Ziegler | | |
| J. Tacin | CIII | J. Taulos | C. Zieglei | | |
| L. Grec | co - Bloomingdale Represer | ntative* | | | |
| Mation by | accorded by | 40.000044 | the recommendation of the | | |
| Superintende | , seconded by | , to accept to | the recommendation of the rough FIN 71-22, as described below: | | |
| Supermitenue | mi to approve and adopt n | notions Fire 70-22 th | rough Fire /1-22, as described below. | | |
| FIN 70-22 | Approval of Maintenance | Reserve Withdraws | al | | |
| FIN 71-22 | | | planners for students attending | | |
| 1111 /1 22 | Richard Butler School | purchase | planners for students attending | | |
| | THE RESIDENCE OF THE STREET | | | | |
| Discus | ssion: | | | | |
| ROLL CALL | .: | | | | |

A. Allison M. Gogel J. Karpowich
T. Luciani H. Oguss K. Smith
J. Tacinelli J. Tadros C. Ziegler

RESOLUTION FIN 52-22: BILLS AND CLAIMS AND PAYROLL REPORT*

RESOLVED, the Board of Education approves the **Bills and Claims and Payroll Report,** as per attached list, in the amount of \$2,918,274.40 and further move that the following bills drawn on the current account in the total amount of \$1,047,684.40 for materials received and/or services rendered, having been duly audited by the business administrator and submitted to the Board, be ratified by the Board.

RESOLUTION FIN 53-22: OPEN PURCHASE ORDER REPORTS*

RESOLVED, the Board of Education authorizes approval of the **Open Purchase Order Reports**, as **per attached**, in the amount of \$294,952.54.

RESOLUTION FIN 54-22: TRANSFERS*

RESOLVED, the Board of Education approves transfers for the month of **September 30, 2021** as presented and on file in the Board Office.

RESOLUTION FIN 55-22: REPORTS OF THE SECRETARY AND TREASURER*

RESOLVED, the Board of Education approves reports of the Secretary and Treasurer for the period ending **September 30, 2021.** Pursuant to N.J.A.C. 6:20-2.13, and 6:20-2A.10 (d) and (e), and as certified by the Board Secretary, the Board certifies that no budgetary line account has been over expended or has obligations or payments which in total exceed the amount appropriated by the Board of Education, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

RESOLUTION FIN 56-22; APPOINTMENT OF THE TEMPORARY QUALIFIED PURCHASING AGENT*

RESOLVED, the Board of Education approves the following resolution, effective 9/23/2021:

Whereas, N.J.S.A. 18A:18A-2 provides that a Board of Education shall assign the authority, responsibility, and accountability for the purchasing activity of the Board of Education to a person or persons who shall have the power to prepare advertisements, to advertise for and receive bids, and to award contracts as permitted by this chapter; and

Whereas, N.J.S.A. 18A-18A-3 provides that contracts, awarded by the purchasing agent that do not exceed in the aggregate in a contract year the bid threshold (currently \$44,000), may be awarded by the purchasing agent without advertising for bids when so authorized by Board Resolution; and

Whereas, N.J.S.A. 18A-18A-37C provides that all contracts that are in the aggregate less than 15% of

the bid threshold (currently \$6,600) may be awarded by the purchasing agent without soliciting competitive quotations if so authorized by Board Resolution; and Butler Board of Education, Butler NJ Regular Meeting Agenda June 14, 2021 - 24

Whereas, LFN 2012-9, 2012-17 and 2014-17 provides that if the office of the purchasing agent (who holds a QPA certification) becomes vacant, a local contracting unit may appoint a person who does not hold a QPA certification as a Temporary Purchasing Agent for one year from the date of the vacancy, and, with permission of the Superintendent of Schools, for a second one year appointment. During the term of the appointment of a Temporary Purchasing Agent, a contracting unit's bid threshold may remain at the maximum amount allowed.

Now, therefore be it resolved, that the Butler Board of Education, pursuant to the statutes and local finance notices cited above, hereby appoints Pamela Vargas, Business Administrator/Board Secretary, as its duly authorized Qualified Purchasing Agent and is duly assigned the authority, responsibility, and accountability for the purchasing activity of the Butler School District; and

Be it further resolved, Pamela Vargas is hereby authorized to award contracts on behalf of the Butler School Board of Education that are in the aggregate less than 15% of the Bid Threshold (currently \$6,600) without soliciting competitive quotations; and

Be it further resolved, Pamela Vargas is hereby authorized to seek competitive quotations, when applicable and practicable, when contracts in the aggregate exceed 15% of the bid threshold (currently (\$6,600) but less than the bid threshold of \$44,000.

NOW, THEREFORE BE IT RESOLVED that the Butler Board of Education, pursuant to N.J.S.A. 18A:18A-3 (a) and N.J.A.C. 5:34-5.4 and LFN 2012-9, 2012-17 and 2014-17, establishes and sets the bid threshold amount of \$44,000 for the Board of Education, and further authorizes Pamela, the Temporary Qualified Purchasing Agent, to award contracts, in full accordance with N.J.S.A. 18A:18A-3 (a) and LFN 2012-9, 2012-17 and 2014-17, for those purchases that do not exceed the aggregate of the newly established bid threshold amount.

RESOLUTION FIN 57-22: PUBLIC AGENCY COMPLIANCE OFFICER*

RESOLVED, the Board of Education approves the appointment of Pamela Vargas as the **Public Agency Compliance Officer** (P.A.C.O) (The P.A.C.O. is the liaison official for matters concerning P.L. 1975, C. 127 (NJAC 17:27), Mandatory Affirmative Action Language Procurement, Professional and Service Contracts).

RESOLUTION FIN 58-22: APPROVAL OF CONTRACT WITH BAYADA NURSING SERVICES*

RESOLVED, the Board of Education approves a contract with Bayada Nursing Services for substitute nursing services for the 2021-2022 school year for a fee of \$63.00 per hour for RN services and \$53 per hour for LPN services.

RESOLUTION FIN 59-22: APPROVAL OF CONTRACT WITH PROFESSIONAL ATHLETIC TRAINING SERVICES, PLLC*

RESOLVED, the Board of Education approves a contract with Professional Athletic Training Service, PLLC. substitute services for the 2021-2022 school year as follows:

| Administrative Fee | \$20 per event |
|---|--------------------------|
| Football Athletic Training | \$225 per 5 hour Session |
| All Other Games | \$135 per 3 hour Session |
| Athletic Training Room and Practice Coverage | \$45 per hour |
| Tournaments (three or more games in the same day) | \$45 per hour |

RESOLUTION FIN 60-22: FEDERAL ARP IDEA CONSOLIDATED GRANT APPLICATION FOR THE 2022 FISCAL YEAR*

RESOLVED, the Board of Education moves to approve the submission of the Fiscal Year 2022 ARP IDEA Consolidated Grant Application and the acceptance of the grant award funds as follows:

| Basic | \$52,592.00 |
|-----------|-------------|
| Preschool | .\$4,480.00 |

RESOLUTION FIN 61-22: GRANT FUNDED PORTIONS OF SALARIES & SERVICES FOR THE 2021-2022 SCHOOL YEAR*

RESOLVED, the Board of Education approves the following grant funded portions of salaries & Services for the 2021-2022 school year as follows:

| Staff Name | Percentage of Salary/Amount | Source of Funds |
|---------------------|-----------------------------|-----------------------|
| Heather Bethancourt | 31% | 20-231-100-100-20-000 |
| Reudebeth Colaku | 60% | 20-231-100-100-30-000 |
| Reudebeth Colaku | 19.18% | 20-241-100-100-30-000 |
| Lauren McQueeney | 47% | 20-231-100-100-10-000 |
| Denis Sheeran | \$2,000.00 | 20-270-200-300-00-000 |

RESOLUTION FIN 62-22: APPROVAL OF ESSER II ALLOCATIONS TO FUND PROJECTS/SERVICES FOR THE 2021-2022 SCHOOL YEAR*

RESOLVED, the Board of Education approves the allocation of ESSER II funds to fund the following

projects/services for the 2021-2022 school year:

| Vendor | Amount | Source |
|------------------------|--------------|-----------------------|
| New Era Technologies | \$150.409.81 | 20-483-100-400-00-000 |
| Nearpod Inc. | \$11,169.00 | 20-484-100-200-00-000 |
| Johnston G.P. Inc. | \$135,772.19 | 20-483-100-400-00-000 |
| The Whole Learner LLC | \$15,000.00 | 20-485-100-200-00-000 |
| Dr. Lashauna Dean | \$14,000.00 | 20-485-100-200-00-000 |
| Real Inspiration, Inc. | \$3,500.00 | 20-485-100-200-00-000 |

RESOLUTION FIN 63-22: APPROVAL OF ARP ESSER III ALLOCATIONS TO FUND PROJECTS/SERVICES FOR THE 2021-2022 SCHOOL YEAR*

RESOLVED, the Board of Education approves the allocation of ESSER II funds to fund the following projects/services for the 2021-2022 school year:

| Vendor | Amount | Source |
|---|--------------|-----------------------|
| IXL Learning | \$5,819.00 | 20-487-100-200-00-000 |
| Nearpod Inc. | \$3,381.00 | 20-487-100-200-00-000 |
| Mind Research Institute | \$10,000.00 | 20-487-100-200-00-000 |
| Johnston G.P. Inc. | \$63,182.81 | 20-487-100-400-00-000 |
| CDWG | \$154,503.75 | 20-487-100-400-00-000 |
| Character Strong, LLC | \$7,522.05 | 20-487-100-200-00-000 |
| Rutgers Center for Effective School Practice | \$6,500.00 | 20-487-100-200-01-000 |

RESOLUTION FIN 64-22: APPROVAL OF MAINTENANCE RESERVE WITHDRAWAL FOR BOILER REPAIRS*

RESOLVED, the Board of Education approves the proposal from Combustion Services Corp. for boiler repairs in the amount of \$25,515.00 payable through withdrawal from Maintenance Reserve funds.

RESOLUTION FIN 65-22: APPROVAL OF CONTRACT WITH LOVING CARE AGENCY, INC.

dba AVEANNA HEALTHCARE*

RESOLVED, the Board of Education approves a contract with Loving Care Agency, Inc. dba Aveanna Healthcare for substitute nursing services for the 2020-2021 school year as follows:

| Service | Standard Hourly Rate |
|----------------------------------|--|
| 1:1 RN | \$60.00 |
| 1:1 LPN | \$55.00 |
| School Nurse RN | \$60.00 |
| School Nurse LPN | \$55.00 |
| Substitute Nurse RN | \$75.00 |
| Substitute Nurse LPN | \$75.00 |
| Classroom Nurse RN | \$60.00 |
| Classroom Nurse LPN | \$55.00 |
| Transport Nurse | \$150.00 (up to 2 hours, then hourly rate) |
| Skilled Nursing Visit | \$150.00 (up to 2 hours, then hourly rate) |
| Master's Level BCBA | \$125.00 |
| Behaviour Specialist Consultants | \$65.00 |
| Speech Language Pathologist | \$63.00 |
| Occupational Therapist | \$95.00 |
| Physical Therapist | \$75.00 |
| School Psychologist | \$75.00 |
| Licensed Clinical Social Worker | \$60.00 |
| Master's Level Social Worker | \$63.00 |
| Special Education Teacher | \$45.00 |
| Long Term Substitute Teacher | \$45.00 |
| Behavior Technician | \$35.00 |
| Para-Professional (PCA) | \$30.00 |

RESOLUTION FIN 66-22: APPROVAL OF MAINTENANCE RESERVE WITHDRAWAL*

RESOLVED, the Board of Education approves the withdrawal of Maintenance Reserve funds for required maintenance services as follows:

| Location | Vendor Scope of Work | | Amount | |
|----------|--------------------------|---|------------|--|
| BHS | Combustion Service Corp. | Boiler repairs. State Required Inspection. | \$5,635.00 | |

RESOLUTION FIN 67-22: AGREEMENT WITH DCF*

RESOLVED, the Board of Education approves an agreement with DCF (Department of Children and Families for students ID #20063 & ID #77111 for the school year 2021-2022 for tuition in the amount of \$43,393.40 and \$16,772.40 and transportation in the amount of \$17,088.60 and \$10,099.80 respectively.

RESOLUTION FIN 68-22: APPROVAL OF DONATION FROM SPECIAL OLYMPICS*

RESOLVED, the Board of Education approves the donation from Special Olympics in the amount of \$10,000.00 to cover stipends to be paid to Butler Board of Education instructional staff.

RESOLUTION FIN 69-22: APPROVAL OF REUSABLE FACE MASKS DONATION*

RESOLVED, the Board of Education accepts the anonymous donation of 1,200 reusable face masks for the district.

RESOLUTION FIN 70-22: APPROVAL OF MAINTENANCE RESERVE WITHDRAWAL

RESOLVED, the Board of Education approves the withdrawal of Maintenance Reserve funds for required maintenance services as follows:

| Location | Vendor | Scope of Work | Amount |
|----------|--------------------------|---|-------------|
| ADS | Combustion Service Corp. | Boiler repairs. State Required Inspection. | \$13,335.00 |
| ADS | Alarm & Communication. | Annual testing, Repair/replace individual components. | \$15,111.98 |
| RBS | CDB Enterprises LLC. | Structural Foundation. | \$8,030.00 |

| | | Sidewalk Crack Repairs. | |
|-----|--------------------------|---|-------------|
| RBS | Combustion Service Corp. | Boiler repairs. State Required Inspection. | \$6,545.00 |
| RBS | Alarm & Communication. | Annual testing, Repair/replace individual components. | \$17,264.40 |

RESOLUTION FIN 71-22: APPROVAL OF PTA DONATION TO THE RICHARD BUTLER SCHOOL

RESOLVED, the Board of Education accepts the donation of \$600.00 from the Butler PTA association to be utilized to cover students' supplies expenses.

| to be utilized | to cover students' supplies e | expenses. | |
|-------------------------------------|---|--|--|
| | VS - A. Allison, Chair Leeting Report | | |
| Motion by Superintendo below: | , seconded by ent to approve and adopt r | , to accept the renotions OPS 07-22 through | commendation of the 1 OPS 09-22, as described |
| OPS 07-22 OPS 08-22 OPS 09-22 | School Bus Emergency E | • | |
| Discu | ssion: | | |
| ROLL CALI | L: | | |
| A. Alli T. Luci J. Tacii | ani | M. Gogel H. Oguss J. Tadros | J. Karpowich K. Smith C. Ziegler |
| L. Gred | cco - Bloomingdale Represe | ntative* | |
| Motion by Superintendo below: | , seconded by ent to approve and adopt r | , to accept the red notions OPS 10-22 through | commendation of the 1 OPS 11-22, as described |
| OPS 10-22 OPS 11-22 | Elementary Facility Use School Bus Emergency E | - | |
| Discu | ssion: | | |

ROLL CALL:

| A. Allison | M. Gogel | J. Karpowich |
|--------------|-----------|--------------|
| T. Luciani | H. Oguss | K. Smith |
| J. Tacinelli | J. Tadros | C. Ziegler |

RESOLUTION OPS 07-22: HS/DISTRICT FACILITY USE REQUESTS*

RESOLVED, the Board of Education approves the following application(s) for **use of facilities** for the **2021-2022** school year.

| Date | Group | Event | Place | Classification/ App. # | Fee |
|----------------------|------------------|--|--|---------------------------|--------|
| 10/7/2021 | Students & Staff | College planning/Financial Aid Presentation. | TBD High School Auditorium. | A-1 SY 21/22 | \$0.00 |
| 10/23/2021 | ВВҮС | Bloomingdale/ Butler Youth Football Games | 12:00 p.m 6:00 p.m. Memorial Field. | B-1 SY 21/22 | \$0.00 |
| 10/6/2021-12/11/2021 | Students & Staff | Fall Show Auditions, Rehearsals & Performances. | Auditions 10/06/2021 3:00 p.m 7:00 p.m. Rehearsals Tues & Wed 7:00 p.m 9:00 p.m. Fridays 3:00 p.m5:00 p.m. Tech Week 12/06/2021-1 2/09/2021 3:00 p.m 9:00 p.m. Performance 12/10/2021 & 12/11/2021 7:00 p.m. High School Auditorium. | A-1 SY 21/22 | \$0.00 |
| 11/10/2021 | Students & Staff | Soccer (Boys & Girls) - End of | 5:00 p.m 10:00 p.m. | A-1 SY 21/22 | \$0.00 |

| | | Season Dinner. | BHS Cafeteria | | |
|--|------------------------|--|---|-----------------|--------|
| 11/11/2021 | Students & Staff | 8th Grade Orientation. | TBD High School Cafeteria, Auditorium, Media Center and Gymnasium. | A-1 SY 21/22 | \$0.00 |
| 11/11/2021 | Students & Staff | Field Hockey- End of Season Dinner. | 6:00 p.m. Lina's Bloomingdale | A-1 SY 21/22 | \$0.00 |
| 11/12/2021 11/13/2021 11/14/2021 | BBYC | Wrestling Clinics. | 7:00 p.m 9:00 p.m. 7:00a.m 5:00 p.m 7:00 a.m 5:00 p.m. High School Gymnasium | B-1 SY 21/22 | \$0.00 |
| 11/15/2021 | Students & Staff | Work based learning. | 4th Block of School day BHS Room 336 | A-1 SY 21/22 | \$0.00 |
| 12/2/2021 | Parents & Staff | Social/Emotional Regulation. | 6:00 p.m. ZOOM | A-1 SY 21/22 | \$0.00 |
| 11/25/2021 | Butler Booster Club | Butler Turkey Trot. | 7:00 a.m 12:00 p.m. Memorial Field. | A-1 SY 21/22 | \$0.00 |
| 12/8/2021 | Students & Staff | BHS Girls Basketball Pre-Season Team Dinner. | 6:00 p.m 9:00 p.m. BHS Cafeteria. | A-1 SY 21/22 | \$0.00 |
| 12/15/2021 | Students & Staff | Winter Concert Performance. | 7:00 p.m. High School Auditorium. | A-1 SY 21/22 | \$0.00 |
| 12/15/2021 | ВВҮС | Varsity Wrestling Match. | 7:00 p.m 10:00 a.m. High School Gymnasium | B-1 SY 21/22 | \$0.00 |

| 12/22/2021 | ВВҮС | Varsity Wrestling Match. | 7:00 p.m 10:00 a.m. High School Gymnasium | B-1 SY 21/22 | \$0.00 |
|-----------------------|------------------|-------------------------------------|---|-----------------|--------|
| 1/1/2022- 1/2/2022 | ВВҮС | Wrestling Novice Tournament. | 5:00 p.m 7:00 p.m. Wednesday & 7:30 a.m 5:00 p.m. Thursday. High School Gymnasium. | B-1 SY 21/22 | \$0.00 |
| 3/8/2022 | Students & Staff | Pop's Concert Choir Performance. | 7:00 p.m. High School Auditorium. | A-1 SY 21/22 | \$0.00 |
| 5/17/2022 | Students & Staff | Spring Concert. | 7:00 p.m. High School Auditorium. | A-1 SY 21/22 | \$0.00 |

RESOLUTION OPS 08-22: SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT*

RESOLVED, the Board of Education approves the following School Bus Emergency Evacuation Drill Reports for the 2021-2022 school year:

| School | Location of Drill | Route #'s | Drill Supervisor |
|--------------------|---|--|------------------|
| Butler High School | BHS Front of Building (Bartholdi Avenue) | BHS Route 3 & 4 BHS Route Q2160 & 2010 | Mr. Tyler Marion |

RESOLUTION OPS 09-22: COMPREHENSIVE MAINTENANCE PLAN AND M-1 FORM*

RESOLVED, the Board of Education approves the District's Comprehensive Maintenance Plan and M-1 form dated October 19, 2021, as per attached copy.

RESOLUTION OPS 10-22: ELEMENTARY FACILITY USE REQUESTS

RESOLVED, the Board of Education approves the following application(s) for **use of facilities** for the **2021-2022** school year.

| Date | Group | Event | Place | Classification/ | Fee |
|------|-------|-------|-------|-----------------|-----|
| | | | | App. # | |

| 10/18/2021 - 10/22/2021 | Butler PTA | PTA Scholastic Book Fair. | 8:30 a.m 1:00 p.m. Richard Butler School Multipurpose Room. | A-1 SY 21/22 | \$0.00 |
|----------------------------|------------|---|---|-----------------|--------|
| 10/20/2021 | Butler PTA | PTA Scholastic Book Fair. | 4:00 p.m 7:00 p.m. Richard Butler School Multipurpose Room. | A-1 SY 21/22 | \$0.00 |
| 10/22/2021 | Butler PTA | PTA 5th & 6th Grade Pumpkin Decorating. | 2:30 p.m 4:00 p.m. Richard Butler School Multipurpose Room. | A-1 SY 21/22 | \$0.00 |
| 11/01/2021- 12/20/2021 | Butler PTA | PTA 8 Week Acting Workshop. | 3:40 p.m 4:15 p.m. Richard Butler School Multipurpose Room. | A-1 SY 21/22 | \$0.00 |
| 11/12/2021 | Butler PTA | Make Your Own Mascot Pick-up | 3:45 p.m 6:15 p.m. Aaron Decker School Breezeway. | A-1 SY 21/22 | \$0.00 |
| 11/12/2021 | Butle PTA | K-2 Harvest Dance | 6:00 p.m 9:00 p.m. Aaron Decker School Multipurpose room. | A-1 SY 21/22 | \$0.00 |
| 11/18/2021 | Butler PTA | PTA Pie Fundraiser. | 4:30 p.m 7:30 p.m. Aaron Decker School | A-1 SY 21/22 | \$0.00 |

| | | | Breezeway. | | |
|---|-----------------------------------|--|---|-------------------|--|
| 11/18/2021 - 12/01/2021 | Butler PTA | Chess - PTA Base Program. | 2:20 p.m 3:45 p.m. Mondays & Wednesdays Aaron Decker Library. | A-1 SY 21/22 | \$0.00 |
| 11/29/2021 12/6/2021 12/13/2021 12/20/2021 | Butler PTA | PTA Zumba Classes K-2nd Grade. | 2:20 p.m 4:00 p.m. Aaron Decker Room #38. | A-1 SY 21/22 | \$0.00 |
| 11/30/2021 12/7/2021 12/14/2021 12/21/2021 | Butler PTA | PTA Zumba Classes 3rd & 4th Grade. | 2:20 p.m 4:00 p.m. Aaron Decker Music Room. | A-1 SY 21/22 | \$0.00 |
| 12/06/2021 & 12/08/2021 | Butler PTA | Chess - PTA Base Program. | 2:20 p.m 3:45 p.m. Monday & Wednesday Aaron Decker Art Room. | A-1 SY 21/22 | \$0.00 |
| 3/12/2021 | Traditional Okinawan Karate | Karate Demonstration | 9:00 a.m 4:30 p.m. Richard Butler School Gym and cafeteria. | E-1 SY21/22-01 | \$450 Rental Plus Custodial OT |

RESOLUTION OPS 11-22: SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

RESOLVED, the Board of Education approves the following School Bus Emergency Evacuation Drill Reports for the 2021-2022 school year:

| School | Location of Drill | Route #'s | Drill Supervisor |
|-----------------------|-----------------------|-----------------|---|
| Richard Butler School | RBS Front of Building | RBS Route 3 & 4 | Mr. Tyler Marion & Mr. Michael Konopinski |

| UNFINISHED BU | SINESS/FOLLOW UP PRI | EVIOUS AGENDA: |
|------------------|------------------------------|---|
| NEW BUSINESS: | | |
| PUBLIC PARTIC | IPATION #2: | |
| FOR THE GOOD | OF THE ORDER: | |
| ADJOURNMENT | `: | |
| Motion by | | , that the Butler Board of Education adopt the |
| RESOLVED, that t | he Board of Education approx | ves the motion to close the meeting of the Butler Board |